

**GHA Board of Commissioners**  
**Regular Meeting**  
**February 24, 2026, at 4:30 PM**  
Greenfield Housing Authority – Remote Zoom Meeting

The Greenfield Housing Authority Board of Commissioners conducted the Regular Meeting of the Authority on Tuesday, February 24, 2026, via Remote Zoom Meeting.

**CALL TO ORDER**

Chair, William Mason, called the meeting to order at 4:30 p.m.

Commissioners Present: William Mason, Susan Worgaftik, Randi Parks, John Mackin, Trish Leonard (4:33)

Commissioners Absent: None

Staff Present: Jack Redman, Andi Guy, Jodi Clough, Mark Courtemanche

Others Present: None

**1. ACTIONS**

**Minutes of the 1-27-26 Regular Board Meeting:** Commissioner Parks moved and Commissioner Mackin seconded the motion to approve the minutes of the January 27, 2026, Regular Board meeting.

26-15 Voted 4 in favor; 0 opposed

**Monthly Financials -January 2026:** Commissioner Worgaftik moved and Commissioner Parks seconded the motion to approve the financial operating statements for the month of January 2026.

26-16 Voted 5 in favor; 0 opposed

**Payment Summary – January 2026:** Commissioner Leonard moved and Commissioner Worgaftik seconded the motion to accept the payment summary for the month of January 2026.

26-17 Voted 5 in favor; 0 opposed

**Approve the Contract for Financial Assistance (CFA) Amendment #14:** Commissioner Parks moved and Commissioner Leonard seconded the motion to accept CFA Amendment #14. The \$454,616.72 represents the FY2029 Formula Funding (\$374,116.72) and funding for the Vacant Unit Turnover (\$80,500.)

26-18 Voted 5 in favor; 0 opposed

**New Business- None**

**2. Executive Director's Report:**

**Monthly Staff Report –January 2026  
Update on Oak Courts Window Heat Pumps**

**3. Board Committee Reports - None**

**4. Correspondence/Communication**

**5. Resident Update: None**

**6. Public Comment: None**

- 7. ADJOURNMENT:** Commissioner Leonard moved and Commissioner Worgaftik seconded a motion to adjourn the meeting at 4:53 pm. The next GHA meeting is scheduled for Tuesday, March 24<sup>th</sup> at 4:30 pm.

Respectfully Submitted,

  
Jack Redman  
Executive Director